

ROMANS



Romans 2:1 (ESV)

¹ Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.

Romans 1:28-32 (ESV)

²⁸ And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. ²⁹ They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, ³⁰ slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, ³¹ foolish, faithless, heartless, ruthless. ³² Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Romans 2:1 (ESV)

¹ Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.

Romans 2:2-5 (ESV)

² We know that the judgment of God rightly falls on those who practice such things. ³ Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? ⁴ Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? ⁵ But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

Romans 2:6-11 (ESV)

⁶ He will render to each one according to his works: ⁷ to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; ⁸ but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. ⁹ There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, ¹⁰ but glory and honor and peace for everyone who does good, the Jew first and also the Greek. ¹¹ For God shows no partiality.

The background is a dark, textured surface, possibly black or very dark blue, with a prominent horizontal tear or jagged edge at the top. The tear reveals a lighter, blueish-grey material underneath, resembling torn paper or a different layer of the background. The overall effect is dramatic and somber.

**WORKS DON'T EARN SALVATION,
THEY DEMONSTRATE IT**

The background is a dark, textured surface, possibly black or very dark blue, with a prominent horizontal tear or jagged edge at the top. The tear reveals a lighter, blueish-grey layer underneath, suggesting a piece of paper or a film strip that has been ripped. The overall mood is somber and dramatic.

**IT'S NOT WORKS-BASED SALVATION,
IT'S WORKS-BASED JUDGMENT**



**GOD USES OUR WORKS AS A MEANS TO
VALIDATE WHAT HE HAS ALREADY DECIDED**

Romans 2:12-16 (ESV)

¹² For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. ¹³ For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. ¹⁴ For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. ¹⁵ They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them ¹⁶ on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Romans 2:17-24 (ESV)

¹⁷ But if you call yourself a Jew and rely on the law and boast in God
¹⁸ and know his will and approve what is excellent, because you are
instructed from the law; ¹⁹ and if you are sure that you yourself are a
guide to the blind, a light to those who are in darkness, ²⁰ an instructor of
the foolish, a teacher of children, having in the law the embodiment of
knowledge and truth— ²¹ you then who teach others, do you not teach
yourself? While you preach against stealing, do you steal? ²² You who say
that one must not commit adultery, do you commit adultery? You who
abhor idols, do you rob temples? ²³ You who boast in the law dishonor
God by breaking the law. ²⁴ For, as it is written, "The name of God is
blasphemed among the Gentiles because of you."

Romans 2:25-29 (ESV)

²⁵ For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. ²⁶ So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? ²⁷ Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. ²⁸ For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. ²⁹ But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

Romans 2:29 (ESV)

²⁹ But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.



**DOES YOUR INSIDE
MATCH YOUR OUTSIDE?**

ROMANS

